附件3

全国农民用水合作示范组织申报名单汇总表

申报单位（章）： 填表日期： 年 月 日

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **序号** | **农民用水合作组织名称** | **登记日期** | **实有成员总数（人）** | **成员出资总额（万元）** | **主要产业** | **固定资产**  **（万元）** | **年经营收入**  **（万元）** | **负责人** | |
| **姓名** | **联系电话** |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |